**FRIDAY February 21, 2024 - USBC Certified**

**TWO SQUADS: 2:00PM OR 6:00PM- 3 game singles**

**OPEN, GIRLS and COACHES Division**

**ENTRY DEADLINE: First come, first served until tournament is full or February 16, 2025 deadline.**

**Late Entries will not be accepted**

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**OSUSBC CERTIFIED:** Tournament will be certified for current OSUSBC Members.

**ENTRY FEE:** $35 - Singles (Expenses $16.00, Awards $19.00)

**TOURNAMENT FORMAT:** 3 regular scratch games on one pair of lanes. Check-in 30 minutes before squad time. Tardy players will receive zero for missed frames. Winners determined by total pin fall, boys, girls and coaches’ divisions.

**AWARDS:** Returned 100% in 1 to 5 ratio. Certificates for First-Second-Third place. Scholarships handed out for the OPEN and GIRLS divisions and will be managed through USBC SMART, Account 9453; Coaches will receive cash prizes.

**DRESS CODE: Athletes will wear their high school team shirt.** Girls are to wear slacks, dress cords, , leggings (solid black or tan color and not made of a see-through material), skirts or shorts provided the inner seam length of the shorts are at least six (6) inches. Boys are to wear slacks or dress cords. No undergarments showing. Absolutely no holes, patches or frayed hems will be allowed. HATS, OVERALLS and JEANS OF ANY TYPE WILL NOT BE ALLOWED! Tournament committee reserves the right to determine appropriate attire.

**SPORTSMANSHIP:** Foul language (verbal or written), inappropriate gestures, intentional fouls, and abusive behavior toward equipment or people will not be allowed by any participating player, coach or scorekeeper for the duration of the tournament.

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| Detach, submit completed entry below with total fees - $35.00 for singles,  **(payable to OSUSBC High School Bowling)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **TIMOTHY BERKEY, OSUSBC High School Program Manager, (1885 Yvonne St Se, Salem, Oregon 97306)**  **Phone: (971)240-3593, Email: hs.manager@osusbc.com** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Name | |  | | | | | | | | | | | | High School | | | | |  | | | | | Graduation Year | | | | |  |
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| Address | | |  | | | | | | | | | | | Phone | | |  | | | | | USBC # | | | | |  | | |
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| City |  | | | | | | | ZIP | | |  | | Email | | |  | | | | | | | Date of Birth | | | | |  | |
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| Division (Circle One) | | | | | | Girls | | | Open | | | Coach Men | | | Coach Women | | | | |  | | | | | Squad Choice\_\_\_\_\_\_\_\_ | | | | |
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| OFFICE USE: | | | |  | | |  | | | |  | | |  | | | |  | | |  | | | |  | | | | |
| Entry # |  | | | | Amount Rec’d | | | | | $ | | | | Date Rec’d | | | |  | | | | Cash/Check# | | | |  | | | |
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| Tournament Manager will confirm your entry was received by email. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |